

UNITED STATES GOVERNMENT

## Memorandum

INSTRUCTIONS - reverse side.

TO : Director, FBI (Att: Special Investigation Division)

DATE: 9/28/70

FROM : SAC, BOSTON (52-6450) (ORI)

 Initial SubmissionSUBJECT: STANLEY RAY BOND, FUGITIVE  
ET AL Supplements data previously furnished re following  
individual by FD-65 dated 9/25/70BR: NEW LEFT MOVEMENT - VIOLENCE, UFAP - MURDER  
In order that a fugitive index card may be prepared and information entered in NCIC without delay, the following information is furnished:

|                  |  |  |              |                                                                                                         |       |
|------------------|--|--|--------------|---------------------------------------------------------------------------------------------------------|-------|
| Name and aliases |  |  | (NAM)        | <input checked="" type="checkbox"/> Armed and dangerous<br><input type="checkbox"/> Suicidal tendencies | (MKE) |
| STANLEY RAY BOND |  |  | u 11119-2870 |                                                                                                         |       |

|           |            |                      |  |  |       |                 |
|-----------|------------|----------------------|--|--|-------|-----------------|
| Sex (SEX) | Race (RAC) | Birthplace           |  |  | (NAT) | Birthdate (DOB) |
| M         | W          | Pasadena, California |  |  |       | 10/30/44        |

|              |              |            |      |      |       |
|--------------|--------------|------------|------|------|-------|
| Height (HGT) | Weight (WGT) | Hair (HAI) | Eyes | FBI# | (FBI) |
| 6'           | 206          | BR         | Blue |      |       |

|                            |  |                                 |  |  |       |
|----------------------------|--|---------------------------------|--|--|-------|
| Fingerprint classification |  | NCIC Fingerprint classification |  |  | (FPC) |
|----------------------------|--|---------------------------------|--|--|-------|

|                                |  |                                            |  |  |       |
|--------------------------------|--|--------------------------------------------|--|--|-------|
| Other identifying number (MNU) |  | Scars, marks and other identifying remarks |  |  | (MIS) |
|--------------------------------|--|--------------------------------------------|--|--|-------|

|                              |  |  |  |  |  |
|------------------------------|--|--|--|--|--|
| Social Security number (SOC) |  |  |  |  |  |
|------------------------------|--|--|--|--|--|

|                                 |  |        |              |              |       |
|---------------------------------|--|--------|--------------|--------------|-------|
| Operator's license number (OLN) |  | State  | (OLS)        | Year expires | (OLY) |
|                                 |  | 2. 779 | 2333 G-AJ-16 |              |       |

Offense charged (OFF) Theft of Government Property

U. S. Code, Title and Section Title 18, Section 641

Warrant issued by USC, R. ROBERT POPEO, Boston, Mass. on 9/25/70 (DOW)

Date PBV or bond default case referred to office

Field office file # 52-6450 (OCA) OO: BOSTON (MIS) Bufile# 98-46611-33 (MIS)

REC 12

## LICENSE PLATE AND VEHICLE INFORMATION

|                       |             |                     |                          |
|-----------------------|-------------|---------------------|--------------------------|
| License plate # (LIC) | State (LIS) | Years expires (LIY) | License plate type (LIT) |
|-----------------------|-------------|---------------------|--------------------------|

|                                |            |            |             |             |             |
|--------------------------------|------------|------------|-------------|-------------|-------------|
| Vehicle identification # (VIN) | Year (VYR) | Make (VMA) | Model (VMO) | Style (VST) | Color (VCO) |
|                                |            |            |             | 14 SEP 30   | 1970        |

|        |       |
|--------|-------|
| NCIC # | (NIC) |
|--------|-------|

1 - National Crime Information Center

(NCIC)

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## INSTRUCTIONS

Two copies of FD-65 should be submitted to the Bureau, an original marked for the attention of the Special Investigative Division and a green copy designated for NCIC.

FD-65 should be submitted immediately when a subject becomes a Bureau fugitive (including escaped Federal prisoners) except where subject wanted as a parole or conditional release violator or deserter. **In these latter cases form letter should be submitted by office of origin 60 days after the date of the Bureau communication forwarding the case to the field office.**

An original and green copy of a supplemental FD-65 should be submitted when additional pertinent information is obtained or there are changes in information previously furnished. When a supplemental FD-65 is submitted, only information added, changed or deleted need be shown except that the name of the fugitive and the field office file number **must be shown** in all instances.

Should the information added, changed, or deleted necessitate a title change, not previously reported, the caption of the FD-65 should be marked "changed" and the change explained on a separate page stapled to the FD-65.

Where information is being added or changed in any item other than "Name and Aliases" the new data is to be entered in the appropriate block and will automatically replace any information previously recorded therein. No reference to the information previously entered need be made.

Where information is being deleted from any item other than "Name and Aliases" the word "delete" is to be entered in the appropriate block and will automatically eliminate any information previously recorded.

Where a name or alias is being added, changed or deleted, such addition, change or deletion should be briefly identified in the "Name and Aliases" block.

1. **Name and Aliases (NAM)**-Include name and all aliases. Supplemental FD-65 necessary when there is a change in name or an alias is changed, added or deleted.
2. **Armed and Dangerous, Suicidal Tendencies (MKE)**-When initially reported on FD-65, basis for caution statement should appear in this block.
3. **Sex (SEX)**-Sex will be designated: M-Male; F-Female.
4. **Race (RAC)**-Race will be described by abbreviations used in the Uniform Crime Reporting Program, i.e., White-W; Negro-N; Indian-I; Chinese-C; Japanese-J; all other-O. Mexicans who are not definitely Indian or other non-white should be described as "W".
5. **Birthplace (NAT)**-Indicate city and state or if foreign born, city and country. Where multiple birthplaces are reported, list verified birthplace or that which appears most logical.
6. **Birth Date (DOB)**-Enter as month, day and year. Where multiple birth dates are reported, list verified birth date or that which appears most logical.
7. **Height (HGT)**-Express in feet and inches, i.e., 6'0".
8. **Weight (WGT)**-Express in pounds.
9. **Hair (HAI)**-Color hair to be described as black-BK; brown-BR; blond or strawberry blond-BN; red or auburn-RD; white-WH; gray or partially gray-GY; sandy-SN; Bald-OO.
10. **Fingerprint Classification**-Set out FBI fingerprint classification if known.
11. **NCIC Fingerprint Classification (FPC)**-**Do not use.** This item is classified by a formula for computer usage.
12. **Other Identifying Number (MNU)**-Miscellaneous numbers may be entered with appropriate identifiers as shown below. The identifier should precede the number and be separated from the number by use of a hyphen.

AS - (Army Serial Number)  
NS - (Navy Serial Number)  
AF - (Air Force Serial Number)  
CG - (U. S. Coast Guard Number)  
SS - (Selective Service Number)  
VA - (Veterans Administration Claim Number)  
AR - (Alien Registration Number)  
MD - (Mariner's Document Number)  
MC - (Marine Corps Serial Number)  
PS - (Post Security Card Number)  
PP - (Passport Number)

Any other miscellaneous numbers, such as, arrest numbers, should be described.

13. **Social Security (SOC)**-List most recent Social Security Number known to be used by subject.
14. **Operator's License Number (OLN)**-Check with states of residence to obtain this number. List number believed to be used by subject.
15. **Warrant Issued on (DOW)**-In deserter cases the date subject absented himself should be entered in the space preceding "(DOW)."

UNITED STATES GOVERNMENT

## Memorandum

INSTRUCTIONS - reverse side.

TO : Director, FBI (Att: Special Investigative Division)

DATE: 9/28/70

FROM : SAC BOSTON (52-6450) (ORI)

 Initial SubmissionSUBJECT: WILLIAM MORRILL GILDAY, JR., -  
FUGITIVE; ET AL Supplements data previously furnished re following  
individual by FD-65 dated 9/25/70BR: NEW LEFT MOVEMENT - VIOLENCE, UFAP - MURDER  
In order that a fugitive index card may be prepared and information entered in NCIC without delay, the following information is furnished:

|                             |  |         |                                                         |                                              |
|-----------------------------|--|---------|---------------------------------------------------------|----------------------------------------------|
| Name and aliases            |  | (NAM)   | (MKE)                                                   |                                              |
| WILLIAM MORRILL GILDAY, JR. |  | CS 9-28 | <input checked="" type="checkbox"/> Armed and dangerous | <input type="checkbox"/> Suicidal tendencies |

|           |            |                            |       |                 |
|-----------|------------|----------------------------|-------|-----------------|
| Sex (SEX) | Race (RAC) | Birthplace                 | (NAT) | Birthdate (DOB) |
| M         | W          | Newburyport, Massachusetts |       |                 |

|              |              |            |      |      |       |
|--------------|--------------|------------|------|------|-------|
| Height (HGT) | Weight (WGT) | Hair (HAI) | Eyes | FBI# | (FBI) |
| 5'8"         | 150          | Chest.     | Blue |      |       |

|                            |  |                                 |       |
|----------------------------|--|---------------------------------|-------|
| Fingerprint classification |  | NCIC Fingerprint classification | (FPC) |
|                            |  |                                 |       |

|                                |  |                                            |       |
|--------------------------------|--|--------------------------------------------|-------|
| Other identifying number (MNU) |  | Scars, marks and other identifying remarks | (MIS) |
|                                |  | ALL INFORMATION CONTAINED                  |       |

|                              |  |                    |  |
|------------------------------|--|--------------------|--|
| Social Security number (SOC) |  |                    |  |
|                              |  | 2-779 2333 Cardish |  |

|                                 |  |       |       |                    |
|---------------------------------|--|-------|-------|--------------------|
| Operator's license number (OLN) |  | State | (OLS) | Year expires (OLY) |
|                                 |  |       |       |                    |

Offense charged (OFF) Theft of Government Property  
U. S. Code, Title and Section Title 13, Section 641

Warrant issued by USC, R. ROBERT POPEO, Boston, Mass. on 9/25/70 (DOW)

Date PBV or bond default case referred to office 98-46611-32

|                     |       |        |        |         |       |
|---------------------|-------|--------|--------|---------|-------|
| Field office file # | (OCA) | OO:    | (MIS)  | Bufile# | (MIS) |
| 52-6450             |       | BOSTON | REC 84 | 77      |       |

## LICENSE PLATE AND VEHICLE INFORMATION

|                       |             |                    |                          |
|-----------------------|-------------|--------------------|--------------------------|
| License plate # (LIC) | State (LIS) | Year expires (LIY) | License plate type (LIT) |
|                       |             |                    | 1 SEP 30 1970            |

|                                |            |            |             |             |             |
|--------------------------------|------------|------------|-------------|-------------|-------------|
| Vehicle identification # (VIN) | Year (VYR) | Make (VMA) | Model (VMO) | Style (VST) | Color (VCO) |
|                                |            |            |             |             |             |

|              |
|--------------|
| NCIC # (NIC) |
|--------------|

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## INSTRUCTIONS

Two copies of FD-65 should be submitted to the Bureau, an original marked for the attention of the Special Investigative Division and a green copy designated for NCIC.

FD-65 should be submitted immediately when a subject becomes a Bureau fugitive (including escaped Federal prisoners) except where subject wanted as a parole or conditional release violator or deserter. **It is not necessary to make an initial submission of an FD-65 where a subject is wanted as a parole or conditional release violator or deserter.**

An original and green copy of a supplemental FD-65 should be submitted when additional pertinent information is obtained or there are changes in information previously furnished. When a supplemental FD-65 is submitted, only information obtained, changed or deleted need be shown except that the name of the fugitive and the field office file number **must be shown** in all instances.

Should the information added, changed, or deleted necessitate a title change, not previously reported, the caption of the FD-65 should be marked "changed" and the change explained on a separate page stapled to the FD-65.

Where information is being added or changed in any item other than "Name and Aliases" the new data is to be entered in the appropriate block and will automatically replace any information previously recorded therein. No reference to the information previously entered need be made.

Where information is being deleted from any item other than "Name and Aliases" the word "delete" is to be entered in the appropriate block and will automatically eliminate any information previously recorded.

Where a name or alias is being added, changed or deleted, such addition, change or deletion should be briefly identified in the "Name and Aliases" block.

1. **Name and Aliases (NAM)**-Include name and all aliases. Supplemental FD-65 necessary when there is a change in name or an alias is changed, added or deleted.
2. **Armed and Dangerous, Suicidal Tendencies (MKE)**-When initially reported on FD-65, basis for caution statement should appear in this block.
3. **Sex (SEX)**-Sex will be designated: M-Male; F-Female.
4. **Race (RAC)**-Race will be described by abbreviations used in the Uniform Crime Reporting Program, i.e., White-W; Negro-N; Indian-I; Chinese-C; Japanese-J; all other-O. Mexicans who are not definitely Indian or other non-white should be described as "W".
5. **Birthplace (NAT)**-Indicate city and state or if foreign born, city and country. Where multiple birthplaces are reported, list verified birthplace or that which appears most logical.
6. **Birth Date (DOB)**-Enter as month, day and year. Where multiple birth dates are reported, list verified birth date or that which appears most logical.
7. **Height (HGT)**-Express in feet and inches, i.e., 6'0".
8. **Weight (WGT)**-Express in pounds.
9. **Hair (HAL)**-Color hair to be described as black-BK; brown-BR; blond or strawberry blond-BN; red or auburn-RD; white-WH; gray or partially gray-GY; sandy-SN; Bald-OO.
10. **Fingerprint Classification**-Set out FBI fingerprint classification if known.
11. **NCIC Fingerprint Classification (FPC)**-**Do not use.** This item is classified by a formula for computer usage.
12. **Other Identifying Number (MNU)**-Miscellaneous numbers may be entered with appropriate identifiers as shown below. The identifier should precede the number and be separated from the number by use of a hyphen.

AS - (Army Serial Number, National Guard or Air National Guard Serial Number)  
NS - (Navy Serial Number)  
AF - (Air Force Serial Number)  
CG - (U. S. Coast Guard Number)  
SS - (Selective Service Number)  
VA - (Veterans Administration Claim Number)  
AR - (Alien Registration Number)  
MD - (Mariner's Document Number)  
MC - (Marine Corps Serial Number)  
PS - (Port Security Card Number)  
PP - (Passport Number)

Any other miscellaneous numbers, such as, arrest numbers, should be described.

13. **Social Security (SOC)**-List most recent Social Security Number known to be used by subject.
14. **Operator's License Number (OLN)**-Check with states of residence to obtain this number. List number believed to be used by subject.
15. **Warrant Issued on (DOW)** - In Escaped Federal Prisoner cases the date of escape should be entered in the space preceding "(DOW)."

UNITED STATES GOVERNMENT

## Memorandum

INSTRUCTIONS - reverse side.

TO : Director, FBI (Att: Special Investigation Division)

DATE: 9/28/70

FROM : SAC, BOSTON (52-6450) (ORI)

SUBJECT: ~~KATHERINE ANN POWER, FUGITIVE~~  
~~ET AL,~~BR; NEW LEFT MOVEMENT - VIOLENCE, UFAP - MURDER  
In order that a fugitive index card may be prepared and information entered in NCIC without delay, the following information is furnished:

|                                                  |              |                                                                                  |                                              |                          |
|--------------------------------------------------|--------------|----------------------------------------------------------------------------------|----------------------------------------------|--------------------------|
| Name and aliases                                 |              | (NAM)                                                                            | <input type="checkbox"/> Armed and dangerous | (MKE)                    |
| KATHERINE ANN POWER                              |              | POWER on card                                                                    |                                              |                          |
| Sex (SEX)                                        | Race (RAC)   | Birthplace                                                                       | (NAT)                                        | Birthdate (DOB)          |
| F                                                | W            |                                                                                  |                                              |                          |
| Height (HGT)                                     | Weight (WGT) | Hair (HAI)                                                                       | Eyes                                         | FBI#                     |
| 5'1"                                             | 150          | BR                                                                               |                                              |                          |
| Fingerprint classification                       |              |                                                                                  | NCIC Fingerprint classification (FPC)        |                          |
| Other identifying number (MNU)                   |              | Scars, marks and other identifying remarks (MIS)                                 |                                              |                          |
| Social Security number (SOC)                     |              | ALL INFORMATION CONTAINED<br>HEREIN IS UNCLASSIFIED<br>DATE 2-7-79 BY 2333 GBJ/s |                                              |                          |
| Operator's license number (OLN)                  |              | State                                                                            |                                              | (OLS) Year expires (OLY) |
| Offense charged (OFF)                            |              | Theft of Government Property                                                     |                                              |                          |
| U. S. Code, Title and Section                    |              | Title 18, Section 641                                                            |                                              |                          |
| Warrant issued by                                |              | USC, R. ROBERT POPEO, Boston, Mass on 9/25/70 (DOW)                              |                                              |                          |
| Date PBV or bond default case referred to office |              | 98-46611-28                                                                      |                                              |                          |
| Field office file # (OCA)                        |              | OO: (MIS)                                                                        | Bufile# (MIS)                                |                          |
| 52-6450                                          |              | BOSTON                                                                           | REC 16                                       |                          |
| LICENSE PLATE AND VEHICLE INFORMATION            |              |                                                                                  |                                              |                          |
| License plate # (LIC)                            | State (LIS)  | Years expires (LY)                                                               | License plate type (LIT)                     |                          |
|                                                  |              |                                                                                  | 1 SEP 30 1970                                |                          |
| Vehicle identification # (VIN)                   | Year (VYR)   | Make (VMA)                                                                       | Model (VMO)                                  | Style (VST) Color (VCO)  |
| NCIC #                                           | (NIC)        |                                                                                  |                                              |                          |

1 - National Crime Information Center

(NCIC)

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## INSTRUCTIONS

Two copies of FD-65 should be submitted to the Bureau, an original marked for the attention of the Special Investigative Division and a green copy designated for NCIC.

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3. **Sex (SEX)**-Sex will be designated: M-Male; F-Female.
4. **Race (RAC)**-Race will be described by abbreviations used in the Uniform Crime Reporting Program, i.e., White-W; Negro-N; Indian-I; Chinese-C; Japanese-J; all other-O. Mexicans who are not definitely Indian or other non-white should be described as "W".
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8. **Weight (WGT)**-Express in pounds.
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11. **NCIC Fingerprint Classification (FPC)**-Do not use. This item is classified by a formula for computer usage.
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AF - (Air Force Serial Number)  
CG - (U. S. Coast Guard Number)  
SS - (Selective Service Number)  
VA - (Veterans Administration Claim Number)  
AR - (Alien Registration Number)  
MD - (Mariner's Document Number)  
MC - (Marine Corps Serial Number)  
PS - (Post Security Card Number)  
PP - (Passport Number)

Any other miscellaneous numbers, such as, arrest numbers, should be described.

13. **Social Security (SOC)**-List most recent Social Security Number known to be used by subject.
14. **Operator's License Number (OLN)**-Check with states of residence to obtain this number. List number believed to be used by subject.
15. **Warrant Issued on (DOW)**-In deserter cases the date subject absented himself should be entered in the space preceding "(DOW)."

UNITED STATES GOVERNMENT

## Memorandum

INSTRUCTIONS - reverse side.

TO : Director, FBI (Att: Special Investigation Division)

DATE: 9/28/70

FROM: SAC, BOSTON (52-6450) (ORI)

 Initial SubmissionSUBJECT: SUSAN E. SAXE, FUGITIVE  
ET AL Supplements data previously furnished re following  
individual by FD-65 dated 9/25/70BR: NEW LEFT MOVEMENT - VIOLENCE, UFAP - MURDER  
In order that a fugitive index card may be prepared and information entered in NCIC without delay, the following information is furnished:

|                                          |                          |                          |                                                         |       |
|------------------------------------------|--------------------------|--------------------------|---------------------------------------------------------|-------|
| Name and aliases                         |                          | (NAM)                    | <input checked="" type="checkbox"/> Armed and dangerous | (MKE) |
| <i>SUSAN E.</i><br><u>SSUSAN E. SAXE</u> |                          | <i>Carly J. Kennedy</i>  |                                                         |       |
| <input checked="" type="checkbox"/>      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>                                |       |
| <input type="checkbox"/>                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>                                |       |

|              |              |                       |           |                   |
|--------------|--------------|-----------------------|-----------|-------------------|
| Sex (SEX)    | Race (RAC)   | Birthplace            | (NAT)     | Birthdate (DOB)   |
| k F          | W            | Hartford, Connecticut |           |                   |
| Height (HGT) | Weight (WGT) | Hair (HAI)            | Eyes (EY) | FBI#              |
| 5'5"         | 160          | BK                    | BR        | <i>44-6661-30</i> |

|                            |                                 |                         |
|----------------------------|---------------------------------|-------------------------|
| Fingerprint classification | NCIC Fingerprint classification | (FPC)                   |
|                            |                                 | <i>7-1000<br/>9-332</i> |

|                                 |                                                  |                         |                            |
|---------------------------------|--------------------------------------------------|-------------------------|----------------------------|
| Other identifying number (MNU)  | Scars, marks and other identifying remarks (MIS) |                         |                            |
|                                 |                                                  | <i>1. 1000-46611-30</i> |                            |
| Social Security number (SOC)    |                                                  |                         |                            |
| Operator's license number (OLN) | State                                            | 2779                    | 2333 <i>Gasoline</i> (OLS) |
|                                 |                                                  |                         | Year expires (OLY)         |

|                               |                              |  |  |
|-------------------------------|------------------------------|--|--|
| Offense charged (OFF)         | Theft of Government Property |  |  |
| U. S. Code, Title and Section | Title 18, Section 641        |  |  |

Warrant issued by USC, R. ROBERT POPEO, Boston, Mass. on 9/25/70 (DOW)

Date PBV or bond default case referred to office 98-46611-30

|                     |        |           |                   |
|---------------------|--------|-----------|-------------------|
| Field office file # | (OCA)  | OO: (MIS) | Bufile# (MIS)     |
| 52-6450             | BOSTON | REC 83    | <i>44-6661-30</i> |

|                                       |             |                     |                          |                         |
|---------------------------------------|-------------|---------------------|--------------------------|-------------------------|
| LICENSE PLATE AND VEHICLE INFORMATION |             |                     |                          |                         |
| License plate # (LIC)                 | State (LIS) | Years expires (LIY) | License plate type (LIT) |                         |
|                                       |             | 14 SEP 30 1970      |                          |                         |
| Vehicle identification # (VIN)        | Year (VYR)  | Make (VMA)          | Model (VMO)              | Style (VST) Color (VCO) |
|                                       |             |                     |                          |                         |

|        |       |
|--------|-------|
| NCIC # | (NIC) |
|--------|-------|

1 - National Crime Information Center

(NCIC)

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## INSTRUCTIONS

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8. **Weight (WGT)**-Express in pounds.
9. **Hair (HAI)**-Color hair to be described as black-BK; brown-BR; blond or strawberry blond-BN; red or auburn-RD; white-WH; gray or partially gray-GY; sandy-SN; Bald-OO.
10. **Fingerprint Classification**-Set out FBI fingerprint classification if known.
11. **NCIC Fingerprint Classification (FPC)**-Do not use. This item is classified by a formula for computer usage.
12. **Other Identifying Number (MNU)**-Miscellaneous numbers may be entered with appropriate identifiers as shown below. The identifier should precede the number and be separated from the number by use of a hyphen.

AS - (Army Serial Number)  
NS - (Navy Serial Number)  
AF - (Air Force Serial Number)  
CG - (U. S. Coast Guard Number)  
SS - (Selective Service Number)  
VA - (Veterans Administration Claim Number)  
AR - (Alien Registration Number)  
MD - (Mariner's Document Number)  
MC - (Marine Corps Serial Number)  
PS - (Post Security Card Number)  
PP - (Passport Number)

Any other miscellaneous numbers, such as, arrest numbers, should be described.

13. **Social Security (SOC)**-List most recent Social Security Number known to be used by subject.
14. **Operator's License Number (OLN)**-Check with states of residence to obtain this number. List number believed to be used by subject.
15. **Warrant Issued on (DOW)**-In deserter cases the date subject absented himself should be entered in the space preceding "(DOW)."

UNITED STATES GOVERNMENT

## Memorandum

INSTRUCTIONS - reverse side.

TO : Director, FBI (Att: Special Investigation Division)

DATE: 9/25/70

FROM : SAC, BOSTON

(ORI)

 Initial Submission

SUBJECT: STANLEY RAY BOND, FUGITIVE

 Supplements data previously furnished re following individual by FD-65 dated \_\_\_\_\_

In order that a fugitive index card may be prepared and information entered in NCIC without delay, the following information is furnished:

|                                             |  |       |                                                                                                         |       |
|---------------------------------------------|--|-------|---------------------------------------------------------------------------------------------------------|-------|
| Name and aliases<br><b>STANLEY RAY BOND</b> |  | (NAM) | <input checked="" type="checkbox"/> Armed and dangerous<br><input type="checkbox"/> Suicidal tendencies | (MKE) |
|---------------------------------------------|--|-------|---------------------------------------------------------------------------------------------------------|-------|

|                       |                        |                                 |       |                                    |
|-----------------------|------------------------|---------------------------------|-------|------------------------------------|
| Sex (SEX)<br><b>M</b> | Race (RAC)<br><b>W</b> | Birthplace<br><b>California</b> | (NAT) | Birthdate (DOB)<br><b>10/30/44</b> |
|-----------------------|------------------------|---------------------------------|-------|------------------------------------|

|                             |                            |                         |                     |                        |
|-----------------------------|----------------------------|-------------------------|---------------------|------------------------|
| Height (HGT)<br><b>6'1"</b> | Weight (WGT)<br><b>190</b> | Hair (HAI)<br><b>BR</b> | Eyes<br><b>Blue</b> | FBI#<br><b>291-00E</b> |
|-----------------------------|----------------------------|-------------------------|---------------------|------------------------|

|                            |  |                                 |  |  |
|----------------------------|--|---------------------------------|--|--|
| Fingerprint classification |  | NCIC Fingerprint classification |  |  |
|----------------------------|--|---------------------------------|--|--|

|                                                              |  |                                            |  |  |
|--------------------------------------------------------------|--|--------------------------------------------|--|--|
| Other identifying number<br><b>MCI Walpole<br/>No. 31015</b> |  | Scars, marks and other identifying remarks |  |  |
|--------------------------------------------------------------|--|--------------------------------------------|--|--|

|                                                             |  |                           |  |  |
|-------------------------------------------------------------|--|---------------------------|--|--|
| Social Security number<br><b>USC, Boston, Massachusetts</b> |  | Date 2-7-79 BY 2333 G-AJX |  |  |
|-------------------------------------------------------------|--|---------------------------|--|--|

|                                             |  |                        |       |                    |
|---------------------------------------------|--|------------------------|-------|--------------------|
| Operator's license number<br><b>91-4219</b> |  | State<br><b>BOSTON</b> | (OLN) | Year expires (OLY) |
|---------------------------------------------|--|------------------------|-------|--------------------|

|                                            |  |  |  |  |
|--------------------------------------------|--|--|--|--|
| Offense charged (OFF) <b>UFAP - MURDER</b> |  |  |  |  |
|--------------------------------------------|--|--|--|--|

|                                                             |  |  |  |  |
|-------------------------------------------------------------|--|--|--|--|
| U. S. Code, Title and Section <b>Title 18, Section 1073</b> |  |  |  |  |
|-------------------------------------------------------------|--|--|--|--|

|                                                                             |  |  |  |  |
|-----------------------------------------------------------------------------|--|--|--|--|
| Warrant issued by <b>USC, Boston, Massachusetts</b> on <b>9/24/70</b> (DOW) |  |  |  |  |
|-----------------------------------------------------------------------------|--|--|--|--|

|                                                  |  |  |  |  |
|--------------------------------------------------|--|--|--|--|
| Date PBV or bond default case referred to office |  |  |  |  |
|--------------------------------------------------|--|--|--|--|

|                                       |       |                      |       |         |
|---------------------------------------|-------|----------------------|-------|---------|
| Field office file #<br><b>91-4219</b> | (OCA) | OO:<br><b>BOSTON</b> | (MIS) | Bufile# |
|---------------------------------------|-------|----------------------|-------|---------|

## LICENSE PLATE AND VEHICLE INFORMATION

|                                |             |                    |                          |
|--------------------------------|-------------|--------------------|--------------------------|
| License plate # (LIC)          | State (LIS) | Years expires (LY) | License plate type (LIT) |
| Vehicle identification # (VIN) | Year (VYR)  | Make (VMA)         | Model (VMO)              |
| NCIC #                         | (NIC)       | Style (VST)        | Color (VCO)              |

|            |        |                   |                    |
|------------|--------|-------------------|--------------------|
| 2 - Bureau | (NCIC) | 155 58 OCT 2 1970 | 155 OCT 1 1970 DSK |
|------------|--------|-------------------|--------------------|

## INSTRUCTIONS

Two copies of FD-65 should be submitted to the Bureau, an original marked for the attention of the Special Investigative Division and a green copy designated for NCIC.

FD-65 should be submitted immediately when a subject becomes a Bureau fugitive (including escaped Federal prisoners) except where subject wanted as a parole or conditional release violator or deserter. In these latter cases form letter should be submitted by office of origin 60 days after the date of the Bureau communication forwarding the case to the field office.

An original and green copy of a supplemental FD-65 should be submitted when additional pertinent information is obtained or there are changes in information previously furnished. When a supplemental FD-65 is submitted, only information added, changed or deleted need be shown except that the name of the fugitive and the field office file number must be shown in all instances.

Should the information added, changed, or deleted necessitate a title change, not previously reported, the caption of the FD-65 should be marked "changed" and the change explained on a separate page stapled to the FD-65.

Where information is being added or changed in any item other than "Name and Aliases" the new data is to be entered in the appropriate block and will automatically replace any information previously recorded therein. No reference to the information previously entered need be made.

Where information is being deleted from any item other than "Name and Aliases" the word "delete" is to be entered in the appropriate block and will automatically eliminate any information previously recorded.

Where a name or alias is being added, changed or deleted, such addition, change or deletion should be briefly identified in the "Name and Aliases" block.

1. **Name and Aliases (NAM)**-Include name and all aliases. Supplemental FD-65 necessary when there is a change in name or an alias is changed, added or deleted.
2. **Armed and Dangerous, Suicidal Tendencies (MKE)**-When initially reported on FD-65, basis for caution statement should appear in this block.
3. **Sex (SEX)**-Sex will be designated: M-Male; F-Female.
4. **Race (RAC)**-Race will be described by abbreviations used in the Uniform Crime Reporting Program, i.e., White-W; Negro-N; Indian-I; Chinese-C; Japanese-J; all other-O. Mexicans who are not definitely Indian or other non-white should be described as "W".
5. **Birthplace (NAT)**-Indicate city and state or if foreign born, city and country. Where multiple birthplaces are reported, list verified birthplace or that which appears most logical.
6. **Birth Date (DOB)**-Enter as month, day and year. Where multiple birth dates are reported, list verified birth date or that which appears most logical.
7. **Height (HGT)**-Express in feet and inches, i.e., 6'0".
8. **Weight (WGT)**-Express in pounds.
9. **Hair (HAI)**-Color hair to be described as black-BK; brown-BR; blond or strawberry blond-BN; red or auburn-RD; white-WH; gray or partially gray-GY; sandy-SN; Bald-OO.
10. **Fingerprint Classification**-Set out FBI fingerprint classification if known.
11. **NCIC Fingerprint Classification (FPC)**-Do not use. This item is classified by a formula for computer usage.
12. **Other Identifying Number (MNU)**-Miscellaneous numbers may be entered with appropriate identifiers as shown below. The identifier should precede the number and be separated from the number by use of a hyphen.

AS - (Army Serial Number)  
NS - (Navy Serial Number)  
AF - (Air Force Serial Number)  
CG - (U. S. Coast Guard Number)  
SS - (Selective Service Number)  
VA - (Veterans Administration Claim Number)  
AR - (Alien Registration Number)  
MD - (Mariner's Document Number)  
MC - (Marine Corps Serial Number)  
PS - (Post Security Card Number)  
PP - (Passport Number)

Any other miscellaneous numbers, such as, arrest numbers, should be described.

13. **Social Security (SOC)**-List most recent Social Security Number known to be used by subject.
14. **Operator's License Number (OLN)**-Check with states of residence to obtain this number. List number believed to be used by subject.
15. **Warrant Issued on (DOW)**-In deserter cases the date subject absented himself should be entered in the space preceding "(DOW)."

UNITED STATES GOVERNMENT

## Memorandum

INSTRUCTIONS - reverse side.

TO Director, FBI (Att: Special Investigation Division)

DATE: 9/25/70

FROM SAC, BOSTON

(ORI)

 Initial Submission

SUBJECT: KATHERINE A. POWERS, FUGITIVE

 Supplements data previously furnished re following individual by FD-65 dated \_\_\_\_\_

In order that a fugitive index card may be prepared and information entered in NCIC without delay, the following information is furnished:

|                     |  |                                                         |       |
|---------------------|--|---------------------------------------------------------|-------|
| Name and aliases    |  | (NAM)                                                   | (MKE) |
| KATHERINE A. POWERS |  | <input checked="" type="checkbox"/> Armed and dangerous |       |
|                     |  | <input type="checkbox"/> Suicidal tendencies            |       |

|           |            |            |       |                 |
|-----------|------------|------------|-------|-----------------|
| Sex (SEX) | Race (RAC) | Birthplace | (NAT) | Birthdate (DOB) |
| F         | W          |            |       |                 |

|              |              |            |      |      |       |
|--------------|--------------|------------|------|------|-------|
| Height (HGT) | Weight (WGT) | Hair (HAI) | Eyes | FBI# | (FBI) |
| 5'1"         | 150          | BR         |      |      |       |

|                            |  |                                 |       |
|----------------------------|--|---------------------------------|-------|
| Fingerprint classification |  | NCIC Fingerprint classification | (FPC) |
|                            |  |                                 |       |

|                                |  |                                            |       |
|--------------------------------|--|--------------------------------------------|-------|
| Other identifying number (MNU) |  | Scars, marks and other identifying remarks | (MIS) |
|                                |  |                                            |       |

|                              |  |  |  |
|------------------------------|--|--|--|
| Social Security number (SOC) |  |  |  |
|                              |  |  |  |

|                                 |  |                      |       |                    |
|---------------------------------|--|----------------------|-------|--------------------|
| Operator's license number (OLN) |  | State                | (OLS) | Year expires (OLY) |
|                                 |  | 2-779 BY 2333 G-0116 |       |                    |

|                       |  |               |  |
|-----------------------|--|---------------|--|
| Offense charged (OFF) |  | UFAP - MURDER |  |
|                       |  |               |  |

|                               |  |                            |  |
|-------------------------------|--|----------------------------|--|
| U. S. Code, Title and Section |  | Title 18, Section 1073     |  |
|                               |  | USC, Boston, Massachusetts |  |

Warrant issued by \_\_\_\_\_ on 9/24/70 (DOW)

Date PBV or bond default case referred to office \_\_\_\_\_

Field office file # (OCA) OO: (MIS) Bufile# (MIS)

91-4219 BOSTON

## LICENSE PLATE AND VEHICLE INFORMATION 98-46611-14

License plate # (LIC) State (LIS) Years expires (LIY) License plate type (LIT)

Vehicle identification # (VIN) Year (VYR) Make (VMA) Model REC 30 (VMO) Style (VST) Color (VCO)

NCIC # (NIC)

2 - Bureau (NCIC) 9/25/70 (Signature)

1 - National Crime Information Center (NCIC)

OCT 1 3 1970 (Signature)

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b7C

## INSTRUCTIONS

Two copies of FD-65 should be submitted to the Bureau, an original marked for the attention of the Special Investigative Division and a green copy designated for NCIC.

FD-65 should be submitted immediately when a subject becomes a Bureau fugitive (including escaped Federal prisoners) except where subject wanted as a parole or conditional release violator or deserter. In these latter cases form letter should be submitted by office of origin 60 days after the date of the Bureau communication forwarding the case to the field office.

An original and green copy of a supplemental FD-65 should be submitted when additional pertinent information is obtained or there are changes in information previously furnished. When a supplemental FD-65 is submitted, only information added, changed or deleted need be shown except that the name of the fugitive and the field office file number must be shown in all instances.

Should the information added, changed, or deleted necessitate a title change, not previously reported, the caption of the FD-65 should be marked "changed" and the change explained on a separate page stapled to the FD-65.

Where information is being added or changed in any item other than "Name and Aliases" the new data is to be entered in the appropriate block and will automatically replace any information previously recorded therein. No reference to the information previously entered need be made.

Where information is being deleted from any item other than "Name and Aliases" the word "delete" is to be entered in the appropriate block and will automatically eliminate any information previously recorded.

Where a name or alias is being added, changed or deleted, such addition, change or deletion should be briefly identified in the "Name and Aliases" block.

1. **Name and Aliases (NAM)**-Include name and all aliases. Supplemental FD-65 necessary when there is a change in name or an alias is changed, added or deleted.
2. **Armed and Dangerous, Suicidal Tendencies (MKE)**-When initially reported on FD-65, basis for caution statement should appear in this block.
3. **Sex (SEX)**-Sex will be designated: M-Male; F-Female.
4. **Race (RAC)**-Race will be described by abbreviations used in the Uniform Crime Reporting Program, i.e., White-W; Negro-N; Indian-I; Chinese-C; Japanese-J; all other-O. Mexicans who are not definitely Indian or other non-white should be described as "W".
5. **Birthplace (NAT)**-Indicate city and state or if foreign born, city and country. Where multiple birthplaces are reported, list verified birthplace or that which appears most logical.
6. **Birth Date (DOB)**-Enter as month, day and year. Where multiple birth dates are reported, list verified birth date or that which appears most logical.
7. **Height (HGT)**-Express in feet and inches, i.e., 6'0".
8. **Weight (WGT)**-Express in pounds.
9. **Hair (HAI)**-Color hair to be described as black-BK; brown-BR; blond or strawberry blond-BN; red or auburn-RD; white-WH; gray or partially gray-GY; sandy-SN; Bald-OO.
10. **Fingerprint Classification**-Set out FBI fingerprint classification if known.
11. **NCIC Fingerprint Classification (FPC)**-Do not use. This item is classified by a formula for computer usage.
12. **Other Identifying Number (MNU)**-Miscellaneous numbers may be entered with appropriate identifiers as shown below. The identifier should precede the number and be separated from the number by use of a hyphen.

AS - (Army Serial Number)  
NS - (Navy Serial Number)  
AF - (Air Force Serial Number)  
CG - (U. S. Coast Guard Number)  
SS - (Selective Service Number)  
VA - (Veterans Administration Claim Number)  
AR - (Alien Registration Number)  
MD - (Mariner's Document Number)  
MC - (Marine Corps Serial Number)  
PS - (Post Security Card Number)  
PP - (Passport Number)

Any other miscellaneous numbers, such as, arrest numbers, should be described.

13. **Social Security (SOC)**-List most recent Social Security Number known to be used by subject.
14. **Operator's License Number (OLN)**-Check with states of residence to obtain this number. List number believed to be used by subject.
15. **Warrant Issued on (DOW)**-In deserter cases the date subject absented himself should be entered in the space preceding "(DOW)." .

UNITED STATES GOVERNMENT

## Memorandum

INSTRUCTIONS - reverse side.

TO : Director, FBI (Att: Special Investigation Division)

DATE: 9/25/70

FROM : SAC, BOSTON (ORI)

 Initial Submission

SUBJECT: WILLIAM MORRILL GILDAY, JR. aka FUGITIVE

 Supplements data previously furnished re following individual by FD-65 dated \_\_\_\_\_

In order that a fugitive index card may be prepared and information entered in NCIC without delay, the following information is furnished:

|                                                        |  |  |  |                                                                                                                    |       |
|--------------------------------------------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------|-------|
| Name and aliases                                       |  |  |  | (NAM)                                                                                                              | (MKE) |
| WILLIAM MORRILL GILDAY, JR. aka<br>WILLIAM GILDAY, JR. |  |  |  | <input checked="" type="checkbox"/> Armed and dangerous<br><input checked="" type="checkbox"/> Suicidal tendencies |       |

|           |            |                            |       |                 |
|-----------|------------|----------------------------|-------|-----------------|
| Sex (SEX) | Race (RAC) | Birthplace                 | (NAT) | Birthdate (DOB) |
| M         | W          | Newburyport, Massachusetts |       |                 |

|              |              |            |           |        |       |
|--------------|--------------|------------|-----------|--------|-------|
| Height (HGT) | Weight (WGT) | Hair (HAI) | Eyes (EY) | (FBI#) | (FBI) |
| 5'9"         | 180          | BR         | Blue      |        |       |

|                            |  |                                 |       |
|----------------------------|--|---------------------------------|-------|
| Fingerprint classification |  | NCIC Fingerprint classification | (FPC) |
|                            |  |                                 |       |

|                                |  |                                            |       |
|--------------------------------|--|--------------------------------------------|-------|
| Other identifying number (MNU) |  | Scars, marks and other identifying remarks | (MIS) |
| MCI Walpole No. [redacted]     |  |                                            |       |

|                              |  |  |  |
|------------------------------|--|--|--|
| Social Security number (SOC) |  |  |  |
|                              |  |  |  |

|                                 |  |       |                       |                    |
|---------------------------------|--|-------|-----------------------|--------------------|
| Operator's license number (OLN) |  | State | 2-778 BY 2333 G (OLS) | Year expires (OLY) |
|                                 |  |       |                       |                    |

|                               |  |                        |  |
|-------------------------------|--|------------------------|--|
| Offense charged (OFF)         |  | UFAP - MURDER          |  |
| U. S. Code, Title and Section |  | Title 18, Section 1073 |  |

|                   |  |                            |            |       |
|-------------------|--|----------------------------|------------|-------|
| Warrant issued by |  | USC, Boston, Massachusetts | on 9/24/70 | (DOW) |
|                   |  |                            |            |       |

|                                                  |  |  |
|--------------------------------------------------|--|--|
| Date PBV or bond default case referred to office |  |  |
|--------------------------------------------------|--|--|

|                     |       |           |               |
|---------------------|-------|-----------|---------------|
| Field office file # | (OCA) | OO: (MIS) | Bufile# (MIS) |
| 91-4219             |       | BOSTON    |               |

### LICENSE PLATE AND VEHICLE INFORMATION

|                       |             |                     |                          |
|-----------------------|-------------|---------------------|--------------------------|
| License plate # (LIC) | State (LIS) | Years expires (LIY) | License plate type (LIT) |
|                       |             | ST-121 -FC-53       |                          |

|                                |            |            |             |             |             |
|--------------------------------|------------|------------|-------------|-------------|-------------|
| Vehicle identification # (VIN) | Year (VYR) | Make (VMA) | Model (VMO) | Style (VST) | Color (VCO) |
|                                |            |            |             |             |             |

|              |      |             |
|--------------|------|-------------|
| NCIC # (NIC) | NCIC | 98-41611-13 |
|              |      |             |

F - Bureau  
National Crime Information Center (NCIC)

|                     |                                 |
|---------------------|---------------------------------|
| ENTERED [Signature] | SEARCHED [Signature]            |
| INDEXED [Signature] | FILED [Signature]               |
| CLEAR [Signature]   | 1970-10-13 13:00:00 [Signature] |

OCT 13 1970 DSR/KA:3 [Signature]

b6  
b7c

## INSTRUCTIONS

Two copies of FD-65 should be submitted to the Bureau, an original marked for the attention of the Special Investigative Division and a green copy designated for NCIC.

FD-65 should be submitted immediately when a subject becomes a Bureau fugitive (including escaped Federal prisoners) except where subject wanted as a parole or conditional release violator or deserter. In these latter cases form letter should be submitted by office of origin 60 days after the date of the Bureau communication forwarding the case to the field office.

An original and green copy of a supplemental FD-65 should be submitted when additional pertinent information is obtained or there are changes in information previously furnished. When a supplemental FD-65 is submitted, only information added, changed or deleted need be shown except that the name of the fugitive and the field office file number must be shown in all instances.

Should the information added, changed, or deleted necessitate a title change, not previously reported, the caption of the FD-65 should be marked "changed" and the change explained on a separate page stapled to the FD-65.

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Where information is being deleted from any item other than "Name and Aliases" the word "delete" is to be entered in the appropriate block and will automatically eliminate any information previously recorded.

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1. **Name and Aliases (NAM)**-Include name and all aliases. Supplemental FD-65 necessary when there is a change in name or an alias is changed, added or deleted.
2. **Armed and Dangerous, Suicidal Tendencies (MKE)**-When initially reported on FD-65, basis for caution statement should appear in this block.
3. **Sex (SEX)**-Sex will be designated: M-Male; F-Female.
4. **Race (RAC)**-Race will be described by abbreviations used in the Uniform Crime Reporting Program, i.e., White-W; Negro-N; Indian-I; Chinese-C; Japanese-J; all other-O. Mexicans who are not definitely Indian or other non-white should be described as "W".
5. **Birthplace (NAT)**-Indicate city and state or if foreign born, city and country. Where multiple birthplaces are reported, list verified birthplace or that which appears most logical.
6. **Birth Date (DOB)**-Enter as month, day and year. Where multiple birth dates are reported, list verified birth date or that which appears most logical.
7. **Height (HGT)**-Express in feet and inches, i.e., 6'0".
8. **Weight (WGT)**-Express in pounds.
9. **Hair (HAI)**-Color hair to be described as black-BK; brown-BR; blond or strawberry blond-BN; red or auburn-RD; white-WH; gray or partially gray-GY; sandy-SN; Bald-OO.
10. **Fingerprint Classification**-Set out FBI fingerprint classification if known.
11. **NCIC Fingerprint Classification (FPC)**-Do not use. This item is classified by a formula for computer usage.
12. **Other Identifying Number (MNU)**-Miscellaneous numbers may be entered with appropriate identifiers as shown below. The identifier should precede the number and be separated from the number by use of a hyphen.

AS - (Army Serial Number)  
NS - (Navy Serial Number)  
AF - (Air Force Serial Number)  
CG - (U. S. Coast Guard Number)  
SS - (Selective Service Number)  
VA - (Veterans Administration Claim Number)  
AR - (Alien Registration Number)  
MD - (Mariner's Document Number)  
MC - (Marine Corps Serial Number)  
PS - (Post Security Card Number)  
PP - (Passport Number)

Any other miscellaneous numbers, such as, arrest numbers, should be described.

13. **Social Security (SOC)**-List most recent Social Security Number known to be used by subject.
14. **Operator's License Number (OLN)**-Check with states of residence to obtain this number. List number believed to be used by subject.
15. **Warrant Issued on (DOW)**-In deserter cases the date subject absented himself should be entered in the space preceding "(DOW)."

UNITED STATES GOVERNMENT

## Memorandum

INSTRUCTIONS - reverse side.

TO : Director, FBI (Att: Special Investigation Division)

DATE: 9/25/70

FROM : SAC, BOSTON

(ORI)

 Initial Submission

SUBJECT: SUSAN E. SAXE, FUGITIVE

 Supplements data previously furnished re following individual by FD-65 dated \_\_\_\_\_

In order that a fugitive index card may be prepared and information entered in NCIC without delay, the following information is furnished:

|                  |  |  |       |                                                               |
|------------------|--|--|-------|---------------------------------------------------------------|
| Name and aliases |  |  | (NAM) | <input checked="" type="checkbox"/> Armed and dangerous (MKE) |
| SUSAN E. SAXE    |  |  |       | <input type="checkbox"/> Suicidal tendencies                  |

|           |            |            |       |                 |
|-----------|------------|------------|-------|-----------------|
| Sex (SEX) | Race (RAC) | Birthplace | (NAT) | Birthdate (DOB) |
| F         | W          |            |       |                 |

|              |              |            |      |      |       |
|--------------|--------------|------------|------|------|-------|
| Height (HGT) | Weight (WGT) | Hair (HAI) | Eyes | FBI# | (FBI) |
| 5'5"         | 140          | BR         |      |      |       |

|                            |  |                                 |       |
|----------------------------|--|---------------------------------|-------|
| Fingerprint classification |  | NCIC Fingerprint classification | (FPC) |
|----------------------------|--|---------------------------------|-------|

|                                |  |                                                                                    |       |
|--------------------------------|--|------------------------------------------------------------------------------------|-------|
| Other identifying number (MNU) |  | Scars, marks and other identifying remarks                                         | (MIS) |
|                                |  | ALL INFORMATION CONTAINED<br>HEREIN IS UNCLASSIFIED<br>DATE 2-7-79 BY 2333 GRS/jch |       |

|                              |  |  |
|------------------------------|--|--|
| Social Security number (SOC) |  |  |
|------------------------------|--|--|

|                                 |  |       |       |                    |
|---------------------------------|--|-------|-------|--------------------|
| Operator's license number (OLN) |  | State | (OLS) | Year expires (OLY) |
|---------------------------------|--|-------|-------|--------------------|

|                                     |  |  |  |  |  |
|-------------------------------------|--|--|--|--|--|
| Offense charged (OFF) UFAP - MURDER |  |  |  |  |  |
|-------------------------------------|--|--|--|--|--|

|                                                      |  |  |  |  |  |
|------------------------------------------------------|--|--|--|--|--|
| U. S. Code, Title and Section Title 18, Section 1073 |  |  |  |  |  |
|------------------------------------------------------|--|--|--|--|--|

|                                                               |  |  |  |  |  |
|---------------------------------------------------------------|--|--|--|--|--|
| Warrant issued by USC, Boston, Massachusetts on 9/24/70 (DOW) |  |  |  |  |  |
|---------------------------------------------------------------|--|--|--|--|--|

|                                                  |  |  |  |  |  |
|--------------------------------------------------|--|--|--|--|--|
| Date PBV or bond default case referred to office |  |  |  |  |  |
|--------------------------------------------------|--|--|--|--|--|

|                           |  |            |       |         |       |
|---------------------------|--|------------|-------|---------|-------|
| Field office file # (OCA) |  | OO: BOSTON | (MIS) | Bufile# | (MIS) |
| 91-4219                   |  |            |       |         |       |

## LICENS PLATE AND VEHICLE INFORMATION

|                                |             |                     |                          |
|--------------------------------|-------------|---------------------|--------------------------|
| License plate # (LIC)          | State (LIS) | Years expires (LIY) | License plate type (LIT) |
|                                |             |                     |                          |
| Vehicle identification # (VIN) | Year (VYR)  | Make (VMA)          | Model (VMO)              |
|                                |             | ST-121              | REC-53                   |
| NCIC # (NIC)                   |             |                     |                          |

|        |          |
|--------|----------|
| ENTER  | SEARCHED |
| MODIFY | INDEXED  |
| CLEAR  | FILED    |

2 - Bureau  
1 - National Crime Information Center

(NCIC)

OCT 13 1970  
600-007-1970  
1970  
1970  
1970b6  
b7C

## INSTRUCTIONS

Open 24 hours  
MAY 1968

Two copies of FD-65 should be submitted to the Bureau, an original marked for the attention of the Special Investigative Division and a green copy designated for NCIC.

FD-65 should be submitted immediately when a subject becomes a Bureau fugitive (including escaped Federal prisoners) except where subject wanted as a parole or conditional release violator or deserter. **In these latter cases form letter should be submitted by office of origin 60 days after the date of the Bureau communication forwarding the case to the field office.**

An original and green copy of a supplemental FD-65 should be submitted when additional pertinent information is obtained or there are changes in information previously furnished. When a supplemental FD-65 is submitted, only information added, changed or deleted need be shown except that the name of the fugitive and the field office file number **must be shown** in all instances.

Should the information added, changed, or deleted necessitate a title change, not previously reported, the caption of the FD-65 should be marked "changed" and the change explained on a separate page stapled to the FD-65.

Where information is being added or changed in any item other than "Name and Aliases" the new data is to be entered in the appropriate block and will automatically replace any information previously recorded therein. No reference to the information previously entered need be made.

Where information is being deleted from any item other than "Name and Aliases" the word "delete" is to be entered in the appropriate block and will automatically eliminate any information previously recorded.

Where a name or alias is being added, changed or deleted, such addition, change or deletion should be briefly identified in the "Name and Aliases" block.

1. **Name and Aliases (NAM)**-Include name and all aliases. Supplemental FD-65 necessary when there is a change in name or an alias is changed, added or deleted.
2. **Armed and Dangerous, Suicidal Tendencies (MKE)**-When initially reported on FD-65, basis for caution statement should appear in this block.
3. **Sex (SEX)**-Sex will be designated: M-Male; F-Female.
4. **Race (RAC)**-Race will be described by abbreviations used in the Uniform Crime Reporting Program, i.e., White-W; Negro-N; Indian-I; Chinese-C; Japanese-J; all other-O. Mexicans who are not definitely Indian or other non-white should be described as "W".
5. **Birthplace (NAT)**-Indicate city and state or if foreign born, city and country. Where multiple birthplaces are reported, list verified birthplace or that which appears most logical.
6. **Birth Date (DOB)**-Enter as month, day and year. Where multiple birth dates are reported, list verified birth date or that which appears most logical.
7. **Height (HGT)**-Express in feet and inches, i.e., 6'0".
8. **Weight (WGT)**-Express in pounds.
9. **Hair (HAI)**-Color hair to be described as black-BK; brown-BR; blond or strawberry blond-BN; red or auburn-RD; white-WH; gray or partially gray-GY; sandy-SN; Bald-OO.
10. **Fingerprint Classification**-Set out FBI fingerprint classification if known.
11. **NCIC Fingerprint Classification (FPC)**-**Do not use.** This item is classified by a formula for computer usage.
12. **Other Identifying Number (MNU)**-Miscellaneous numbers may be entered with appropriate identifiers as shown below. The identifier should precede the number and be separated from the number by use of a hyphen.

AS - (Army Serial Number)  
NS - (Navy Serial Number)  
AF - (Air Force Serial Number)  
CG - (U. S. Coast Guard Number)  
SS - (Selective Service Number)  
VA - (Veterans Administration Claim Number)  
AR - (Alien Registration Number)  
MD - (Mariner's Document Number)  
MC - (Marine Corps Serial Number)  
PS - (Post Security Card Number)  
PP - (Passport Number)

Any other miscellaneous numbers, such as, arrest numbers, should be described.

13. **Social Security (SOC)**-List most recent Social Security Number known to be used by subject.
14. **Operator's License Number (OLN)**-Check with states of residence to obtain this number. List number believed to be used by subject.
15. **Warrant Issued on (DOW)**-In deserter cases the date subject absented himself should be entered in the space preceding "(DOW)."

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 2-7-9 BY 2333 GBJ/s

The Attorney General

September 28, 1970

Director, FBI

WILLIAM MORRILL GILDAY, JR.;

STANLEY RAY BOND;

SUSAN E. SAXE;

KATHERINE ANN POWER;

ROBERT JOSEPH VALERI;

STATE STREET BANK AND TRUST COMPANY,  
BOSTON, MASSACHUSETTS, SEPTEMBER 23, 1970

BANK ROBBERY; UNLAWFUL FLIGHT TO

AVOID PROSECUTION - MURDER;

THEFT OF GOVERNMENT PROPERTY

1 - Mr. Sullivan  
1 - Mr. Bishop  
1 - Mr. Rosen  
1 - Mr. C. D. Brennan  
1 - Mr. Gale  
1 - [redacted]  
1 - [redacted]

4  
2  
9  
8  
11

b6  
b7C

Q/G1/KD

Code word

This is to advise that Stanley Ray Bond was apprehended by a Special Agent of this Bureau and local officers at Grand Junction, Colorado, on September 27, 1970. Bond is one of five individuals, three males and two females, involved in the armed robbery of a Boston, Massachusetts, bank on September 23, 1970, wherein \$26,500 was obtained and a local police officer was killed. U

The males in this case have been identified as parolees from penal institutions who were attending local colleges in Massachusetts in connection with an educational program for former inmates.

One of these individuals, Robert Valeri, was arrested shortly after the Boston bank robbery [redacted]

b6  
b7C

NOTE: Per memorandum J. H. Gale to Mr. Sullivan, dated September 28, 1970, same caption, CWH:cs.

REC-40

MCT-1

✓ 98-46611-11

SEP 29 1970

Tolson  
Sullivan  
Mohr  
Bishop  
Brennan, C.D.  
Callahan  
Casper  
Conrad  
Felt  
Gale  
Rosen  
Tavel  
Walters  
Squier  
Felt  
Holmes  
Gandy

CWH/cm  
(13)

OCT 1 3 1970 DSR  
55 OCT 5 1970  
MAIL ROOM [redacted] TELETYPE UNIT [redacted]

The Attorney General

At the time of Bond's apprehension he attempted to use a handgun but was disarmed by the Special Agent and the local officers. He had approximately \$12,000 in his possession and a number of weapons concealed in his luggage. ↵

We are continuing an intensive fugitive investigation to locate the other three individuals involved in this matter. ↵

1 - The Deputy Attorney General

1 - Assistant Attorney General  
Criminal Division

1 - Assistant Attorney General  
Internal Security Division

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

NR615 BS PLAINTEXT

SEP 25 1970

11:45 PM NITEL 9-24-70 RWE

TO DIRECTOR 91-37738

TELETYPE

ALBANY

CHICAGO

LOS ANGELES

PHILADELPHIA

FROM BOSTON (91-4219) (100-39103)

Mr. Tolson  
Mr. Sullivan  
Mr. Mohr  
Mr. Bishop  
Mr. Brennan CD  
Mr. Callahan  
Mr. Casper  
Mr. Conrad  
Mr. Felt  
Mr. Gale  
Mr. Rosen  
Mr. Tavel  
Mr. Walters  
Mr. Soyars  
Tele. Room  
Miss Holmes  
Miss Gandy

*Power & Saxe*  
SEARCHED *9-28-70* INDEXED *1* FILED *1*  
BY *9-28-70*

CHANGED: WILLIAM MORRILL GILDAY, JR. - FUGITIVE, STANLEY (RAY) BOND,  
SUSAN E. SAXE, KATHERINE A. POWERS, ROBERT JOSEPH VALERI - FUGITIVES,  
STATE STREET BANK AND TRUST COMPANY THREE HUNDRED WESTERN AVENUE,  
BOSTON, MASS. NINE TWENTYTHREE SEVENTY. BR: NEW LEFT MOVEMENT - VIOLENCE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 2-29 BY 233 BY GRS/ML

OO: BOSTON.

THE TITLE IS MARKED CHANGED TO REFLECT THE FULL NAMES AND FUGITIVES  
STATUS OF ALL SUBJECT IN CAPTIONED MATTER. U

98-46611-10

MCT-20

ST-117 REC-84

RE BOSTON TELETYPE TO LOS ANGELES INSTANT DATE. U

ON THIS DATE

BOSTON POLICE DEPARTMENT

b6  
b7c

ADVISED THAT MURDER WARRANTS DATED SEPTEMBER TWENTY FOUR SEVENTY WERE  
FILED AGAINST ALL SUBJECTS IN CONNECTION WITH THE DEATH OF BOSTON  
POLICE PATROLMAN WALTER SCHROEDER WHO DIED AT TEN O'CLOCK A.M.  
THIS DATE FROM WOUNDS SUFFERED DURING THE COMMISSION OF CAPTIONED  
ROBBERY. WARRANTS ISSUED FROM BRIGHTON DISTRICT COURT, BOSTON

END PAGE ONE

*TBS*

*LAW*  
*10/1/70*

*STAT SEC*

*REC-84*

*10/1/70*

*10/1/70*

*10/1/70*

*10/1/70*

PAGE TWO

MASSACHUSETTS, AGAINST GILDAY, BOND, SAXE AND POWERS UNDER WARRANT NUMBERS EIGHT THREE ONE FIVE, EIGHT THREE ONE SIX, EIGHT THREE TWO FIVE AND EIGHT THREE TWO SIX RESPECTIVELY. ON INSTANT DATE AUSA EDWARD J. LEE, BOSTON, MASS., MASS., AUTHORIZED THE FILING OF COMPLAINTS AGAINST GILDAY, BOND, SAXE AND POWERS, CHARGING THEM WITH UNLAWFUL FLIGHT TO AVOID PROSECUTION FOR MURDER. THE COMPLAINTS WERE FILED BEFORE USC R. ROBERT POPEO AND WARRANTS ISSUED. FUGITIVE FORM LETTERS FORTHCOMING. U

THE SUBJECTS ARE DESCRIBED AS FOLLOWS: U

WILLIAM MORRILL GILDAY, JR., WHITE, MALE, BORN [REDACTED]  
[REDACTED] NEWBURYPORT, MASS., HEIGHT FIVE FEET SIX, WEIGHT ONE EIGHT ZERO, HAIR BROWN, EYES BLUE, OCCUPATION ELECTRICIAN, PREVIOUS ARRESTS FOR ARMED ROBBERY. U

b6  
b7c

STANLEY TAY BOND, FBI NUMBER TWO NINE ONE DASH ZERO ZERO E, WHITE, MALE, BORN TEN THIRTY FORTY FOUR, HEIGHT SIX FEET ONE, WEIGHT ONE NINETY, HAIR LIGHT BROWN, EYES BLUE, SCAR ON CHIN, PREVIOUS ARREST FOR ARMED ROBBERY. U

SUSAN E. SAXE, WHITE, FEMALE, BORN ONE EIGHTEEN FORTY NINE, AGE TWENTY ONE, HEIGHT FIVE FEET FIVE INCHES, WEIGHT ONE FORTY, HAIR DARK, HOME ADDRESS [REDACTED]  
[REDACTED] U

b6  
b7c

END PAGE TWO

PAGE THREE

KATHERINE A. POWERS, WHITE, FEMALE, BORN [REDACTED]

[REDACTED] HEIGHT FIVE FEET ONE INCH, WEIGHT ONE FIFTY,  
HAIR DARK. ✓

INTENSIVE INVESTIGATION HAS BEEN CONDUCTED AND IS  
CONTINUING IN THE SOUTHERN NEW HAMPSHIRE AREA IN AN EFFORT TO LOCATE  
AND APPREHEND SUBJECT GILDAY. ✓

[REDACTED]

b6  
b7C

b6  
b7C  
Outside the Scope

END PAGE THREE